fall seriously ill, or have to take a long voyage, it is probable that the daily diminishing reserve would have to be drawn upon, especially since the T. S. Head-quarters Fund grows less and less. If things do not improve, I must sell or rent Gulistan and return to Adyar, however the climate may affect me; unless, indeed, I should consent to let either one of two generous Hindu friends, who have offered it, be chargeable for my entire support. If I can be spared that mortification, I should like it. I could certainly earn a more than ample maintenance if I chose to return to worldly occupations, but I think I should rather die than do that, at my age and with my whole life wrapped up in the Society.

Let it be understood, then, that it rests entirely with my colleagues whether this Pension Fund shall go on until its interest will amount to Rs. 150 to 200 per mensem, or be abandoned, and the various sums paid in be returned to the donors, or otherwise disposed of. It certainly puts one's mind at ease to know that at least his most necessary wants in old age will be provided for, yet I am not so fond of slavery that I would let anybody pay for my possible benefit one rupee or shilling out of pity or mere compliment; and in any case I shall do my best to support myself honorably and leave the interest to accumulate with the principal, so as to make a needed increment of the Permanent Fund, or place the library upon, a secure footing. This is my last word upon the present subject.

ADYAR, 27th August, 1892. H. S. OLCOTT.

### DEATH OF TWO AUSTRALIAN THEOSOPHISTS.

It is with deep regret that we learn from Mr. Joseph Benjamin, f. t. s., Hon. Secretary of the Hobart (Tasmania) Branch of the T. S., of the deaths of Bro. Edward Ivey, the President of the Branch, and of Bro. Richard Chick, a member of the same Branch. The Tasmanian News in reporting Mr. Ivey's death speaks in the highest terms of the usefulness and sincerity of his life.

Mr. John W. Beattie has accepted the post of President, made vacant by Bro. Ivey's death.

#### A FAITHFUL SERVANT GONE.

There has been mourning at Head-quarters over the death of one whom we all loved and who was closely associated with the memories of the past—Nawab, our lovely Arab horse. He was bought for Rs. 500 and presented by Damodar to H. P. B. in 1881, together with a phaeton, and since then has, at Bombay and Madras, drawn every one of us, in all weathers, without having given us the slightest trouble. So gentle, so kind, so faithful, so affectionate—where shall we find another so loyal and willing a friend!

H. S. O.

#### CEYLON.

### GENERAL MANAGERSHIP OF BUDDHIST SCHOOLS.

PRESIDENT'S OFFICE.

25th August 1892.

The interests of our Educational movement in Ceylon requiring a more active supervision than Dr. J. Bowles Daly, L.L.D. has been able to give it during the past twelve-month, he is hereby relieved from duty as General Manager of Buddhist Schools and A. E. Buultjens Esq., B.A. (Cantab), F.T.S., appointed to fill the vacancy.

The thanks of the Society are due to Dr. Daly for the useful work he has done in the Island since taking up his appointment in the year 1890 and

the great energy he has displayed.

The Recording Secretary, T. S. will officially forward copies of this Order to Dr. Daly, Mr. Buultjens and the Hon. the Director of Public Instruction of Ceylon, who is respectfully requested to recognize the appointment of Mr. Buultjens.

H. S. OLCOTT, P. T. S.

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CONDUCTED BY

H. S. OLCOTT.

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# INDEX.

•	_
Page.	Page.
Adept Helpers, Unseen 625	Diary Leaves, Old 323,455,519,
Adhyâtma Upanishad of Sukla	583.047.711
Vojumeda (Translation: 621	Egyptians, The "Ka" of the
Yajurveda (Translation) 621 African Magic, Varieties of 296	Ancient 275
African Magic, varieties of 250	11 I I I I I I I I I I I I I I I I I I
American Letter 580,643,705	Elemental & Elementary Pranks. 548
Amrita Nada Upanishad of	Elohistic Mysteries 77,244,293,418
Krishna Yajurveda (Trans-	Episode of Jadabharata 109,168
<i>lation</i> ) 409	Ethical Aspect of Theosophy
Analysis of Râmâyana, First Canto336,464,551	not the only Aspect 367  Errata 582  Evil, Good and 369
Canto336.464.551	Errata 582
Ancient Art and Mythology, Sym-	Evil, Good and 369
bolical Language of 769	Evolution, Antiquity of Aryan 3
	Evocation by Sorcery, An 498
Alline Debuiled ( 1516 to 1114 to 111	Eith of the VIVth Contunt
Another Calculating Prodigy 425	Faith of the XIXth Century,
Antiquity of Aryan Evolution 3	The 660
Arya Dharma of Lord Buddha 749	Do of the XXth century, The 721
Aryan Traits 255	Fatalism, Karma and 42
Asceticism 257	Fawn, Puranic Symbol of the 150
Astrology 38	Female Educational Work in
Astrology, Karma and 345 "Bible," A Buddhist 443	Ceylon 517
MStrology, Karma and 545	Folls Lore Himeleven 739
"Bible," A Buidhist 443  Bouddhism, La Morale du 117  Brahmans, The and Our Cosmo-	Fork hore, Himaiayan 700
Bouddhism, La Morate au 117	rood, Natural 700
Brahmans, The and Our Cosmo-	Food of Paradise 352
politan Platform 156	Folk Lore, Himalayan       739         Food, Natural       709         Food of Paradise       3\$2         Gâyatri, The       611
Brethren of Mount Atlas, The 315	Gleanings from Western Mys-
Buddha, The Imitation of 382	192
Buddha, The Life and Teachings	Glossary, Theosophical 444 Good and Evil 369
	Good and Evil 369
	Gautama Buddha, the Arya
Buddhism, Siberian 440	
Buddhist Revival, The 576	Dharma of 579
Buddhist World, An United 239	Hamsa Upanishad of Sukla Ya-
Calendar, The Hindu 645 Car Festival of Siva, A 412 Cards, The Mystery 486,536 Catchian of the Aven Dharms	Jan veda (1. anostario)
Car Festival of Siva, A 412	Hellenbach, The Faith of the
Cards, The Mystery 486,536	XIXth Century 660
Catechism of the Arya Dharma	Do of the XXth Century. 721
of Goutama Buddha 559	Help, Mahâtma 97
Celebration of White Lotus Day,	Himalayan Folk Lore 739 Hindu Calendar, The 645
	Hindu Calendar, The 645
	Winds The sain of the Pulse 305
Ceremony, Shraddha 99	Hindu Theories of the Pulse 305
Ceylon, A Budget from 581	Hindus, Shraddha Ceremony of 99
Ceylon, Female Educational	Hour of India's Need, The 743
Work in 517	Hypnotic Research in France,
Work in 517 Ceylon, Our Work in 452 Charaka Sanhita 770 Circle, The Luminous 673 Cooper Oaklev's (Prof.) Book 701	My 61,336,391
Charaka Sanhita 770	"Idyll of the White Lotus," The 757
Circle, The Luminous 673 Cooper Oaklev's (Prof.) Book 701 CORRESPONDENCE 56,120,187,251,	Imitation of Buddha, The 382
Cooper Oaklar's (Prof.) Book 701	Indian Doctrine of Reincar-
G	
Correspondence 56,120,187,251,	
317,384,447,511,577,639,701,770	Indian Literature, Prof. Max
"Cosmogenesis" from a Tamil	bruilet oit
Book 438	Indianapolis Letters on Theosophy 314
"Cunning Man," A Visit to an	India's Need, The Hour of 743
Indian 206	Influence of Music in Psychic
Do do Last Words	Development 226
about the 434	In Memoriam (P. Iyaloo Naidu). 74
The de Mana share	In memoriali (1. 1) and 2. a. a.
Do do More about	Instruction: Oriental and Occi-
the 342	
Darkness, Light in the 689 Death of a Living Faith 683 Death of Montoliu 599	Jadahhar ta, Episode of 109,168
Death of a Living Faith 683	"Ka" of the Ancient Egyptians,
Death of Montoliu 599	The 275

Page.	Page.
Kali Santharana Unanishad	Our Teacher 15
(Translation) 411 Karma and Astrology 345 Karma and Fatalism 24 Karma, Law of, from the Zoro-	Outline of the "Secret Doctrine"145,216,268,403
Karma and Astrology 345	trine"145,216,268,403
Karma and Fatalism 24	Pacific Coast of America, Theo-
Karma, Law of, from the Zoro-	sophy on the 321.389,451,707
astrian Stand-point 600 La Morale du Bouddhism 117	"Papus." M. on Occult Science 692
La Morale du Bouddhism 117	Paradise, The Food of 352
Lady's Lecturing Tour in South-	Paradise, The Food of 352 Pickett Tragedy, The 193 Pioneering 799
ern India, A 377	1 toneeting /23
Last Words about the "Cunning	Prodigy, Another Calculating 425
Man" 434	Professor Cooper Oakley's Book. 701
Le Serpent de la Genèse 185	Professor Max Müller on Indian
Letters that have helped me 443	Literature 256
Life and Teachings of Buddha 509 Light in the Darkness 689	Pulse, Hindu Theories of the 305
Living Faith, Death of a 683	Puranic Symbol of Form, The 150 Qualifications needed for Practi-
Lotus Blüthen 769	1
Luminous Circle, The 673	cal Occultism 470 Quest, The Mystic 314 Question, Two sides of a 125
Magic African Varieties of 296	Ouestion Two sides of a 195
Mahâbhârata in Teluau 383	Râmâyana, Analysis of First
Magic African, Varieties of 296 Mahâbhârata in Telugu 383 Mahâtma Help 97	Canto 336,464,551
Mahâvâkyadarpanam, Srî San-	Reincarnation, Indian Doctrine
karâchârya's (Translation).	of 428,480
503,527,679	Retrogression: Is it possible?
"Mainyo-i-Khard," a Study of	Reply to 51
656,725	Reviews 55,116,185,255,313,382,
Mantras, Their Nature and Uses.	442,508,575,637,700,768
209,277,357	Revival, The Buddhist 576 Rishi, A Modern 16
Meditation, Modes of89,163	
Modern Rishi, A 16	Sânkhya Tattwa Kaumudi of
Modern Science 69	Vachaspati Misra (Transla-
Meditation, Modes of89,163 Modern Rishi, A 16 Modern Science 69 Montoliu, Death of 599	tion) 46,93,180,219,349,492,
More about the "Cunning Man" 342	Science, Modern       16         Sciences, The Occult       508
Music, Influence of in Psychic	Science, Modern 16
Development 226	Nciences, The Occult 508
My Hypnotic Research in France61,336,391	"Secret Doctrine," An Outline of the 145,216,268,403
France61,336,391 Mysteries, Elohistic77,244,293,418	Serpent de la Genèse, Le 185
Mystery Cards, The486,536  Mystic Quest, The314	Sorron Donada A Main 4-41 474
Mustic Quest The	Seven Pagodas, A Trip to the 474 Siberran Buddhism 440
Mystical Meaning of the White	Ciddhaa ML oe
Lotus 555	Simple Theosophy 769 Sive A Cor Feeting of 419
Mythologies, Some, in relation	Siva, A Car Festival of 412
to the Vedas 141	Song of Songs of Solomon 638
	Sorcery, An Evocation by 498
Natural Food 709	Spain, Our Work in 452
Nature and Uses of Mantras.	Sphinx, New Series of the 575
209,277,357	Sphinx, New Series of the 575 Spiritisme et Occultism 770
New Series of the Sphina 575	Spiritualism in its Relation to
Nineteenth Century, Faith of	Theosophy 568, 606
the 660	Sraddha Ceremony of the Hindus 99
O 11:0: 15 D	Sravanam 35
Occult Science, M. Papus on 692	Srî Sankarâchârya's Mahâ-
Occult Sciences, The 508	vâkyadarpanam (Transla-
Occultism, Practical, Qualifications needed for 470	tion)503,527,679
tions needed for 470 Occultivies Contemporains, Les 770	Striking Test, A 620
Ocean of Enquiry, The (Vichâr	Study of "Mainyo-i-Khard," A656 725
Sâgar) 129	Subâla Upanishad of Krishna
Old Diary Leaves 323,455,519,583,	Yajurveda (Translation) 229
647,711	Symbolical Language of Anccient Art and Mythology 769
Oriental and Occidental Instruc-	Too show Own
tion 24	Têjo-bindu Upanishad of
Our Spanish and Swedish Pub-	Krishna Yajurveda (Trans-
lications 383	Intion) 07

Page.
Theosophical Glossary 444
Theosophical Manuals, No. I 442
Theosophy, Ethical Aspect not
the only Aspect of 367
Theosophy in Western Lands .
Theosophy in Western Lands . 56,120,187,251,317,384,447,511,
577,639,701.770
Theosophy, Indianapolis Letters on 314
Theosophy on the Pacific Coast
of America321,389,451,707
Theosophy, Simple 769 Theosophy, What is? 316
Theosophy, What is? 316
Tragedy, The Pickett 193
Traits, Aryan 255
TRANSLATIONS :-
Adhyâtma Upanishad of Sukla
Yajuryeda 621
Amrita Nada Upanishad of
Krishna Yajurveda 409 Hamsa Upanishad of Sukla
Hamsa Upanishad of Sukla
Yajurveda 75
Kali Santhárana Upanishad of
Krishna Yajurveda 411
Sânkhya Tattwa Kaumudi of
Vâchaspati Misra 46,93,180,
219,349,492,542,630,762
Srî Sankarâchârya's Mahâvâk-
vadarpanam 503.527.679
Subâla Upanishad of Krishna
Yajurveda 229
Têjo-bindu Upanishad of Kri-
_ shna Yajurveda 27
Trip to the Seven Pagodas, A 474
Twelve Upanishads, The 445
Twentienth Century, The Faith
of the 721
Two Sides of a Question 12
United Buddhist World, An 239
Unseen Adept Helpers 625
Upanishads: Translations of:
Adhyátma Upanishad of Šukla
Yajurveda 621

$oldsymbol{P}$	age.
Amrita Nada Unonighad of	
Krishna Yajurveda Hamsa Upanishad of Sukla	409
Hamsa Upanishad of Sukla	
r ajurveda	75
Kali Santharana Upanishad of	
Krishna Yajurveda Subâla Upanishad of Krishna	411
Subala Upanishad of Krishna	
Yajurveda	229
Têjo-bindu Upanishad of Kri-	
shna Yajurveda Upanishads, The Twelve Upanishads, Wisdom of the 592	.27
Upanishads, The Twelve	445
Varaba Anathra 6 W. 1	,667
Varaha Avatar of Vishnu	
Varieties of African Magic Vedas, Some Mythologies in Re-	<b>2</b> 96
lation to	141
Vichâr Sâgar, Or the Ocean of	141
	129
Vichâr Sâgara in Tamil	129 383
Vision of the Dawn A	604
Visit to an Indian "Cunning	003
Visit to an Indian "Cunning Man," A	206
Visit to India, Annie Besant's	100
Visuddhi Marga, The 287	516
Visuddhi Mârga, The 287 Western Lands, Theosophy in	,020
120,187,251,317,384,447, 511,	556.
577,639,701	.770
Western Mystics, Gleanings	,
from	192
What is Theosophy?	316
White Lotus Day, First Celebra-	
tion of	531
White Lotus, Mystical Mean-	
ing of	555
White Lotus," "The Idyll of	
the	757
Wisdom of the Upanishads 592,	
Work in Ceylon, Our	452
Do Spain do	"
Yugas The: A Question of Hindu	11=
Chronology and History Zoroastrian Standpoint, Law of	117
Karma from the	coc
Treatmention ine	<b>60</b> 0

# SUPPLEMENT.

wdex.

American Section 9, 29, 35, 61, 68,7	
Aryan T. S., New York 5 Australian Branches 86, 9 , Proposed Section 3	3 2 2 2 3 4 6
" Farewell to Secularism . " Travelling Fund 1 " Visit to India 2 Bhawanishankar, Pandit 2 Blavatsky's, H. P. Debts 4 Buddhism at Darjeeling 8	935243749

P	age.
Budanist Priest, A Scottish	82
Buddhist Research Society, A	58
Buddhist Schools, Managership	•••
of _ `	98
Buddhists of Japan, The, and	
the President Founder	28
Census, The Indian	82
Ceylon	89
" Education in	50
"Our Workers in	81
", Sangamitta School	57
Colonel Olcott at Ooty	74
" " and Mr. Judge in	
America	27
" " in California	26
" " Note from	74

Paga	. D
Page. Colonel Olcott Pension Fund 96	$egin{array}{ccc} & \textit{Page.} \\ & \text{Tinnevelly} & \dots & 86 \end{array}$
Convention, Sixteenth Annual	Tipperah 7 Umballa22, 48, 85 Branches, New49, 77
", Report of Jany No.	Umballa 99 48 85
Darjeeling, Buddhism at 87	Branches New 49, 77
Oharmapåla's Work 88	Financial Statements 8, 14, 30, 34,
Education in Ceylon 50	49, 56, 65, 72, 80, 84,95
Europe, Theosophical Work in 40	General Secretary, The 35
European Section 52, 61, 84, 94	General Secretary's Tours 1,28,46,
Faithful Servant, Death of a 98	53, 62, 70, 77, 81
	Inspector of Branches 28, 35, 49
Financial Statements:—	Inspector of Branches, Re-
Anniversary Fund 1, 29, 33, 52, 60,	port of 15
67, 76, 83	"Key to Theosophy," Transla-
Besant Travelling ,, 1,14,29,34,46,	tion of the 82
83,92	Macedonia, The cry from 31
H.P.B. Memorial ,, 1,13,29,34,46,60,	Magazine, A new 37 Medicine and Surgery 24
67,76,83,92	
Head-quarters ,, 1,13,29,34,45,52,60, 67,76,83,92	Müller, Miss 35 New South Wales, Religions of 90
Library ,, 1,13,29,34,45,52,60,67,76	Nomenclature of Branches 51
Olcott Holiday 29 52	Obituary Notices:—
Olcott Holiday , 29, 52 Testimonial , 60,67,83,77,92	Pandit Batuwantaduwe 66
H. P. B's "Ghost" 52	Babu Kunj Bihary Biswas 48
Hartmann Estate, The 75	Richard Chick 98
Indian Census, The 82	N. Chidambaram Iyer 48
Indian Section:—	M. Sayyad Hussain 86
Assistant Gen. Secy., The 28	Khodabux Bezonji Irani 86
Branch Reports:—	Edward Ivey 98
Allahabad 54, 79	Rustomjee Ardeshir Master 37
Ambasamudram 7	Pandit Tribuan Nath Saproo 6
Bangalore 6, 54, 70,96 Bankura 19, 79 Bhavnagar 6, 22, 86 Rellary 18	Babu Pratab Narayan Singha 86
Bankura 19, 79	Pacific Coast Committee 61
Bhavnagar 6, 22, 86	President, Retirement of the 43,59,74, 91
10	
	,, The, and the Buddhists of Japan 28
Berhampore 39 Bezwada 78	,, the and Swedish T. S 36
Bombay 3,46,56,63	Religions of New South Wales. 90
Calcutta 69,71	Scottish Buddhist Priest, A 82
Cawnpore 71	Secularism, Annie Besant's Fare-
Coimbatore 20,38,80	well to 98
Dehra Dun 78,86	Sholinghur, Public Meeting at 23
Erode 55	Sixteenth Annual Convention
Fategarh 64,71	,, Report of Jan. No.
Kumbaconum 20,63	Subramania Iyer, The Hon'ble
Kurnool 85	S 31
Lucknow 72	Surgery, Medicine and 24
Ludhiana 23 Madanappalle 40	Swedish T. S. and the President Founder 36
$ \begin{array}{ccc} \textbf{Madanappalle} & \dots & 40 \\ \textbf{Madras} & \dots & 21,40 \\ \end{array} $	Founder 36 Theological Society, Aryan 23
Manuargudi 8	Theosophical Society:—
Masulipatam 86	Executive Orders and Notices 33.
70.00	43,51,59,75,91,92
Mozuffer pore 86	Financial Statements 1,13,29,33,45,
Muttra 70	52,60,67,76,83,92
Nagpur 22,46	Theosophical Society, Aryan,
Pakur 86	New York 52
Paramakudi 8'	Theosophical Work in Europe 40
Poona 47,71	Translation of the" Key to Theo-
Ranchi 31,37,85	sophy" 82
Seety 20	
Sholinghur 31 Surat19,53,79	White Lotus Day 59 Workers, Our Cevlon 81
Surat19,53,79	Workers, Our Ceylon 81

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